

## Inter-Mountain Fair of Shasta County Commercial Exhibitor Application

Dear Exhibitor:

The dates for the 2009 Inter-Mountain Fair will be September 3 - September 7 (Labor Day Weekend.) If you are interested in attending our fair, please fill out and return the following application.

Each prospective exhibitor including returning exhibitors must submit applications. This is simply so we can be sure you have plans to return to our fair and avoid any miscommunications.

Applications are subject to approval, at which time a contract will be sent. Send no deposit money at this time. Space is limited. **Returning exhibitors shall have priority consideration until March 15, 2009.**

### Space Fees

Inside:

10' X 10' Booth -	\$250.00
10' x 20' Booth -	\$400.00

Outside:

10' X 10' Area - Flat Rate - No Sales/Display Only	\$250.00
10' X 10' Area - With Sales	\$250.00 or 20% of Gross, net of Sales Tax. (Whichever is greater - \$250.00 deposit required with contract)
10' X 20' Area - Flat Rate - No Sales/Display Only	\$400.00
10' X 20' Area - With Sales	\$400.00 or 20% of Gross, net of Sales Tax. (Whichever is greater - \$400.00 deposit required with contract)

**ALL SALES MUST BE CERTIFIED IN THE FAIR OFFICE DAILY WITH A CASH REGISTER TAPE.**

\$1,000,000 Liability Insurance Required - Liability Insurance Can Be Purchased Through the Fair

**Please Return to:  
Inter-Mountain Fair  
PO Box 10, McArthur, CA 96056  
(530) 336-5695, (530) 336-6845 - Fax**

PLEASE PRINT

Legal Business Name: \_\_\_\_\_

Owner's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Booth Type: Inside \_\_\_\_\_ Outside \_\_\_\_\_ Size \_\_\_\_\_

Product/Prices (Please describe in detail, attach additional sheets if necessary):  
\_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Date Received: \_\_\_\_\_ Approved: \_\_\_\_\_ Space: \_\_\_\_\_