

**Inter-Mountain Fair of Shasta County
Food Concessionaire
Application**

Dear Food Vendor:

The dates for the 2009 Inter-Mountain Fair will be September 3 - September 7 (Labor Day Weekend.) If you are interested in attending our fair, please fill out and return the following application.

Each prospective food concessionaire including returning vendors must submit applications. This is simply so we can be sure you have plans to return to our fair and avoid any miscommunications. Please remember - All food vendors must be Serve Safe Certified in order to have a booth at our fair. Your proof of certification will be required with your contract.

Applications are subject to approval, at which time a contract will be sent. Send no deposit money at this time. Space is limited. **Returning vendors shall have priority consideration until March 15, 2009.**

We look forward to hearing from you.

Space Fees

Food Concession Space: \$250.00 or 20% of Gross Sales.
(Whichever is greater - \$250.00 deposit required)

ALL SALES MUST BE CERTIFIED IN THE FAIR OFFICE DAILY WITH A CASH REGISTER TAPE.

\$1,000,000 Liability Insurance Required
Liability Insurance Can Be Purchased Through the Fair

**Please Return to:
Inter-Mountain Fair
PO Box 10, McArthur, CA 96056
(530) 336-5695, (530) 336-6845 - Fax**

Legal Business Name: _____
Owner's Name: _____
Address: _____
City/State/Zip: _____
Phone: _____ Contact Name: _____
Space Size Required: _____X_____ Power Requirements: _____
Product/Prices (Attached menu is required. All soft drink products and water sold must be those of official sponsor):
New Vendors Only: **(Two references required)** Attach letters or list name and phone below.

Signature: _____ Date: _____

Date Received: _____ Approved: _____ Space: _____