

2024 Inter-Mountain Fair Junior Livestock Sale Contract

It is a privilege to sell an animal at the Inter-Mountain Junior Livestock Sale, therefore the following must be met to qualify for the sale.

- You are undertaking a 60-to-120-day commitment to your project animal.
- Exhibitors that have been enrolled in 4-H, FFA or Grange cannot change to an Independent Exhibitor after Jan 1st, 2024
- 4-H/FFA Members must complete the requirements of their club/chapter for the year as set forth by their organization to be eligible to show & sell their market animal. This includes a completed and up to date Record Book (4-H: PDR, APR, Collection of Work) that can be referenced at any time by Inter-Mountain Fair (IMF) Management. Independent exhibitors must complete the requirements set forth by the Junior Livestock Committee.
- You must feed and care for your project animal yourself, prior to and through Monday September 3rd at 3:00 PM. The Individual must solely own project animals. Feeding times and consequences are spelled out in the IMF rules.
- You must participate in a livestock event of your project species prior to the IMF. All livestock events must be approved by your 4-H Leader, FFA advisor, or IMF Management. Documentation proving participation in the event must be made available to your 4-H leader, FFA Advisor, or IMF Management if requested.
- All Beef Exhibitors must attend a hands-on show/field day with the market animal intended to be shown at the IMF.
- You must accompany your animal at weigh-ins, in the show, and the sale ring; unless prior arrangements have been made with your 4-H Leader or FFA Advisor and IMF Management.
- All pictures will be taken on show day, you are responsible for getting your animal to the picture area and getting your picture taken for your sale placard.
- Prior to Fair, if an animal is determined to be unmanageable by the exhibitor (not to include a parent), or deemed a potential public safety hazard, a written warning will be given to the exhibitor. The warning will be signed by the exhibitor, the exhibitor's parent(s) and two members of the Jr Livestock Committee or IMF Management. If the animal is still not manageable during the week of the Fair, the animal will be removed from the fairgrounds and will be ineligible to sell through the IMF Junior Livestock Auction. The Livestock Superintendent and Fair Manager will make the final decision.
- You must write a thank you note to your buyer(s) before you can receive your sale check. Checks will be issued within 30 days of the sale. Checks must be cashed/deposited within 90 days of issue or will be voided. Voided checks will not be reissued.
- Exhibitors are responsible for cleaning out their pens on the last day of the Fair and after the IMF Junior Livestock Auction. Checks will not be released to 4-H clubs and FFA organizations until all pens in your group are cleaned.
- Decisions by your 4-H Leader or FFA Advisor and IMF Management are final.
- All State, Local and Jr Livestock rules shall be adhered to.
- The IMF Junior Livestock Auction is a terminal sale. Once an animal has qualified for the Junior Livestock Auction by the judge, the animal cannot be removed from the sale program or the fairgrounds.
- Fair entry forms must be complete and turned into the Fair Office by Friday August 2nd, 2024. A Quality Assurance Certificate must accompany your entry form. Incomplete entry forms or missing certificates will not be accepted. Leaders may come into the office after the due date to sign forms.
- All Hogs will be tattooed Sunday evening for the sale on Monday.
- All Lambs must have Scrapie tags or RFID tags, any lambs without will not be allowed on the fairgrounds.
- Hogs must be Prop 12 certified in order to be eligible for resale at the auction.

This form is due in the fair office by May 1, 2024 for Beef and July 1, 2024 for Swine and Lambs

I have read and understand these requirements and agree to abide by them.

Exhibitor Name Printed

Exhibitor Signature

Parent or Guardian Signature

Date

Leader/Chapter Advisor, IMF Management Signature

Date

Club/Chapter/Independent

Specie of Animal