

Market Animal Entry Form



Exhibitor Name _____

Mailing Address _____

City _____

State _____

Zip _____

Birth Date _____

Phone Number (BEST CONTACT DURNING FAIR) _____

Quality Assurance Certificate must accompany entry form

Entry ID	Division	Class	Description of Entry	Entry Fee
			Required Scrapie Tag # on <u>all</u> Sheep	
				\$25

SHOWMANSHIP MARK THE APPROPRIATE BOX

- DIV- 34 BEEF
 DIV-47 SWINE
 DIV- 66 SHEEP
 1- FFA NOVICE
 2- FFA ADVANCED
 3- ADVANCE 4H 14+
 4- INTERMEDIATE 4H 11-13
 5- BEGINNING 4H 9-10

Market Beef Exhibitors:

COPY OF BRAND INSPECTION / BILL OF SALE (YELLOW SLIP) IS REQUIRED TO BE TURNED IN PRIOR TO WEIGH-IN

- Division 32 - Class 1 FFA / 4H - Bred by Exhibitor (see handbook for qualifications) \$5

Market Swine Exhibitors:

IS YOUR MARKET SWINE PROP 12 CERTIFIED YES NO
 PLEASE ATTACH PROP 12 CERTIFICATION OR LETTER FROM BREEDER/PRODUCER

Upon Signature and submittal of entry form, exhibitors and their agents, parents and leaders acknowledge that they: 1) understand the State Rules for California Fair and the local rules as printed in the exhibitor's handbook, 2) agree to abide by them, 3) certify that all information on entry form is true and correct, 4) agree to comply with the fair's decision regarding any violation of the rules and 5) agrees to be solely responsible for any loss, injury or damage done to or arising from proceeding in regard there-to. The Inter-Mountain Fair of Shasta County and its officers will in no case be responsible in any way for any loss, damage or injury to any property while the same in on the fairgrounds.

Exhibitor Signature _____

Parent Signature _____

Project Leader / Advisor Signature _____

Club / Chapter _____

MAIL ENTRY FORMS TO: INTER-MOUNTAIN FAIR P.O. BOX 10 MCARTHUR CA 96056
 (530)336-5695 FAX (530) 336-6845 www.inter-mountainfair.com