



Vendor Application
INTER-MOUNTAIN FAIR 2024

Labor Day Weekend – August 29-September 2, 2024

Applications are subject to approval; upon approval, a contract will be sent for signature. DO NOT send a deposit until you receive a contract. A submitted application does not guarantee you a space. Returning exhibitors in good standing w/ Inter-Mountain Fair shall have priority consideration until April 15th.

Food Concession Exhibitor Spaces:

- 10ft x 10ft Food Concession Space - \$250 or 20% of gross sales net of sales tax, whichever is greater (includes 2 admission wristbands)
- 10ft x 20ft Food Concession Space - \$500 or 20% of gross sales net of sales tax, whichever is greater (includes 2 admission wristbands)
- 10ft x 30ft Food Concession Space - \$700 or 20% of gross sales net of sales tax, whichever is greater (includes 2 admission wristbands)

Outdoor Commercial Exhibitor Spaces:

- 10ft x 10ft Outdoor Concession Space - \$250 or 15% of gross sales net of sales tax, whichever is greater (includes 2 admission wristbands)
- 10ft x 20ft Outdoor Commercial Space - \$500 or 15% of gross sales net of sales tax, whichever is greater (includes 2 admission wristbands)
- 10ft x 30ft Outdoor Commercial Space - \$700 or 15% of gross sales net of sales tax, whichever is greater (includes 2 admission wristbands)

Indoor Commercial Exhibitor Spaces:

- 10ft x 10ft Inside Commercial Space - \$350.00 (includes 2 admission wristbands)
- 10ft x 20ft Inside Commercial Space - \$550.00 (includes 2 admission wristbands)
- 10ft x 30ft Inside Commercial Space - \$750.00 (includes 2 admission wristbands)
- Corner Premium - additional \$50

Additional Admission

Wristbands - \$18/each Additional Wristbands Needed: _____

Daily Pass - \$7/each Day Passes Needed: _____

POWER REQUIREMENTS: _____

CAMPING: RV Park (or overflow RV) \$165 Dry Camping \$99 None



OTHER REQUESTS:

PLEASE PRINT

BUSINESS NAME: _____

CONTACT PERSON: _____

MAILING ADDRESS: _____

PHYSICAL ADDRESS (IF DIFFERENT THAN MAILING): _____

CONTACT PHONE NUMBER: _____

CONTACT EMAIL: _____

CA SELLERS PERMIT NUMBER: _____

(REQUIRED FOR EXHIBITORS SELLING MERCHANDISE)

FOOD HANDLER PERMIT: _____

EXPIRATION: _____

INSURANCE:

- Coverage through personal carrier
- Coverage through IMF
- CFSA Master List Number _____

BOOTH ACTIVITY:

- Lead Generation
- Business/Organization Promotion
- Sales
- Other: _____

Please submit a product and prices list/menu with application.

New exhibitors only: A photo of your booth must be submitted for consideration of application if you did not attend our fair the prior year. List 2 fairs you have been to, within the past 2 years and their contact details for reference. Please provide a picture of product and planned layout for your booth.

If you are selected to receive a vendor contract, the following requirements will apply:

Deposit: 50% of the total amount due is required with execution of a contract to reserve your space. Outstanding balance will be due by July 31, 2024.



Insurance: A certificate of insurance must be on file by July 31, 2024. Mandatory liability insurance with a minimum of \$1,000,000, naming the Inter-Mountain Fair & Event Center as an additional insured is required. Special Event Insurance is available through the Fair for the 2023 season at a nominal fee. If management has not received an insurance certificate by July 31, 2024, the vendor will be charged the price for coverage through the Fair. If you're on the CFSA Master List, please indicate your number above.

Exhibit Maintenance: All vendors are required to be fully set up by 11am on opening day (the Fair opens at 12 noon). All vehicles are required to be removed from fairgrounds no later than 10am on opening day and 8am Friday-Monday. Booths are to be kept attractive, clean, and staffed during all public hours each day. Vendors may not begin breaking down until after 3pm on Monday, September 2nd or Tuesday, September 3rd between 9am-4pm.

A \$250 fee will be charged to any vendor that begins breaking down before 3:00pm on September 2, 2024. Breaking down early will also make you ineligible of attending our 2025 fair.

Please initial to confirm understanding _____

2024 Fair Hours (subject to change):

Food Concession and Outdoor Commercial:

Thursday 12pm-10pm
Friday-Sunday 10am-12am
Monday 10am-3pm

Indoor Commercial:

Thursday 12pm-10pm
Friday-Sunday 10am-10pm
Monday 10am-3pm

I, _____, agree to abide by the rules and regulations stipulated in the Exhibitor's handbook for the Inter-Mountain Fair.

Signature of Applicant

Date

SUBMIT APPLICATION TO:

Inter-Mountain Fair Office
44218 A St. or PO Box 10 McArthur, CA 96056
530-336-5695
bailey@inter-mountainfair.com